

SUNDAY, Nov 3, 2024

Caldwell United Methodist Church, 8 Academy Road, Caldwell, N. J. 07006

Rev. Kil Jae Park, Pastor

Taize Service

Jackie Han, Music Minister



PRELUDE

“O What Their Joy and Their Glory Must Be”

Jackie Han

WELCOME AND INVOCATION

CHANT (Come and Fill)

Taize Chant

Come and fill our hearts with your peace
You alone O Lord are holy
Come and fill our hearts with your peace
Alleluia

SCRIPTURE 1: Psalm 103

Give praise to the Lord, O my soul,
all my being, & praise his holy name,
give praise to the Lord, O my soul, remember the kindnesses of God.

The Lord will pardon all your misdeeds,
he will heal you of every kind of ill,
he will rescue your life from the grave,
and will crown you with his kindness and love; he comes to fill you with every kind of
good,
and like an eagle, your youth will remain.

For the Lord is a righteous judge,
he brings justice for all the oppressed, he revealed to Moses his ways,
to the children of Israel his deeds.

The Lord our God is compassion and love, slow to anger, abounding in concern;
he will not chide us until we despair,
his anger is not destined to endure;
he does not treat us according to our sins, nor repay us as our ways would deserve.

As high as the sky above the earth,
so the Lord, for all who love him, is kind,
as the east is far from the west,
so far he removes all our sins.

CHANT (based on Psalm 103)

Prayer Song

Co - ven - ant an - gels And the flo - wers
of the field Bless the Migh - ty One.

INTERCESSORY PRAYER

SCRIPTURE 2: 1 Kings 19:1-18

19 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, “May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.”

³ Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day’s journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. “I have had enough, LORD,” he said. “Take my life; I am no better than my ancestors.” ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, “Get up and eat.” ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.” ⁸ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. ⁹ There he went into a cave and spent the night.

The LORD Appears to Elijah

And the word of the LORD came to him: “What are you doing here, Elijah?”

¹⁰ He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

¹¹ The LORD said, “Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by.”

Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. ¹² After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. ¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, “What are you doing here, Elijah?”

¹⁴ He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

¹⁵ The LORD said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. ¹⁶ Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷ Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸ Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him.”

REFLECTION

Pastor Park

CHANT (JESUS REMEMBER ME)

Taize Chant

Jesus remember me
When you come into your kingdom
Jesus remember me
When you come into your kingdom

HOLY COMMUNION

The Great Thanksgiving (Insert)

UMH # 13

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty Father, now and forever.

Amen

And now, with the confidence of children of God, let us pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil,
for thine is the kingdom, and the power and the glory forever.
Amen.**

SILENCE (WITH BELL)

SCRIPTURE 3: Mark 12:28-34

²⁸ One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

²⁹ “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ ³¹ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

³² “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. ³³ To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

³⁴ When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.

HARP MEDITATION

CHANT (The Lord is My Light)

Taize Chant

The Lord is my light
My light and my salvation
In God I trust
In God I trust

BENEDICTION

Pastor Park

POSTLUDE

“I Will Sing of My Redeemer”
Please remain seated for the postlude

Jackie Han

Announcements:

- **Altar Flowers** are given to the **Glory of God** and in appreciation of everyone involved in the Homecoming preparations.
- **Special thanks** to Myrtle Connell for hosting the time of Fellowship today. Please join us for fellowship immediately following the worship service.
- **Christmas Cantata rehearsal** - Due to the many absences Thursday nights we would like to meet after the fellowship every Sunday from Nov. 3rd.
- **2024 Church Conference:** Our Annual Church Conference will take place on Saturday, November 16th from 9 AM via ZOOM. This annual Church Conference is a time for us to look back and celebrate the ministries that we carried out in the past year, look ahead to another year of ministry with

new hopes and expectations and elect people to serve in our ministry in the coming new year. All those who are professing members are invited to attend. The ZOOM link will be provided next week.

- **The After School Program “Hub” will launch from Tuesday, November 12th. Please continue to pray for this ministry and for all the volunteers who will work together to serve our community.**
- **A Doo Wop concert will be held on Sunday, November 24th at 4 pm to benefit the church. Tickets are priced at \$20 and are on sale now. Tickets can be purchased through the church website (caldwellchurch.org) or by check made payable to Caldwell United Methodist Church. See the insert in this bulletin for more information or see Ken Ingra.**



Coming Up This Week

- **Happy Birthday, Abbey Pierce – November 1st.**
- **Happy Birthday, Glenn Plumstead – November 10th.**
- **November 3rd after Fellowship - Choir practice for the Christmas Cantata**
- **HUB meeting – November 8th @ 10 am.**



Leader: As you join us in chanting, we invite you to enter the spiritual dynamics that the ancient monasteries used when singing together to be in a time of prayer. Here are a few things to keep in mind as we chant and pray together.

UNITY

People: We endeavor to chant as a community with one voice. For us, this means blending our many voices into a unity; moderating our singing so that no one voice stands out.

Leader: As you chant with us, we ask you to sing with an awareness of the entire circle, each of us moderating our voice, so as to blend with others.

ONE PRAYER, MANY MYSTERIES

People: As we gather together in community, our unity is powerful and enriched by the sharing of many gifts and sacraments that create texture, movement, and dialogue in our chanting and prayer. For us, in addition to blending our voices, this means listening attentively to the Scriptures contained in each chant and reflecting deeply in times of silence. In this way, our richly textured methods of chant and prayer become a simplicity that helps to unite our community.

Leader: As you chant with us, please sing the melody line of the chant. If harmony is desired, please use the harmonization provided on in this Introduction.

REFLECTIVENESS

People: Our chanting circle is enriched by the quality of reflectiveness and peace. This quality can also come from a personal silence that we understand is not a lack of participation, but an essential part of chanting in community. It can be a rich silence in which a person can discover that we are one as we sing and pray together.

THANK YOU FOR YOUR PRESENCE

Leader: You are not only welcomed and wanted in our chanting circle, you are also needed. Our circle is just not the same without you.